

# You're Welcome...



**Epiphany 3: January 25, 2026**



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THE EVANGELICAL LUTHERAN CHURCH OF THE HOLY TRINITY E.L.C.A.

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**The Liturgy of Holy Communion  
9:00 AM**  
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**GATHERING**

**Announcements**

**Prelude: Handbells- *As With Gladness*, arr. Bill Ingram**

**Confession and Forgiveness**

P. In the name of the Father, and of the † Son, and of the Holy Spirit.

**C. Amen**

P. Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

*(Please kneel or sit.) (Silence is kept for reflection.)*

P. Merciful God,

**C. you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen**

P. God proclaims these words of assurance: “Do not fear, for I have redeemed you. I have called you by name. You are mine.” In † Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

**C. Amen**

**Gathering Hymn: #582 HOLY SPIRIT, EVER DWELLING**

**Apostolic Greeting**

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C. And also with you.**

## Hymn of Praise (stanzas 1 & 5 only)

### O Morning Star, How Fair and Bright!

1 O Morn - ing Star, how fair and bright! You shine with -  
 2 Come, pre - cious dia - mond, light di - vine, and deep with -  
 3 Lord, when you look on us in love, at once there  
 4 Al - might - y Fa - ther, in your Son you loved us,

God's own truth and light, a glow with grace and mer - cy!  
 in our hearts now shine; there light a flame un - dy - ing!  
 falls from God a - bove a ray of pur - est plea - sure.  
 when not yet be - gun was this old earth's foun - da - tion!

Of Ja - cob's line, King Da - vid's son, our Lord and Sav - ior,  
 In your one bod - y let us be as liv - ing branch - es  
 Your word and Spir - it, flesh and blood re - fresh our souls with  
 Your Son has ran - somed us in love to live in him here

you have won our hearts to serve you on - ly! Low - ly,  
 of a tree, your life our lives sup - ply - ing. Now, though  
 heav'n - ly food. You are our dear - est trea - sure! Let your  
 and a - bove: this is your great sal - va - tion. Al - le -

ho - ly! Great and glo - rious, all vic - to - rious, rich  
 dai - ly earth's deep sad - ness may per - plex us and  
 mer - cy warm and cheer us! Oh, draw near us! For  
 lu - ia! Christ the liv - ing, to us giv - ing life

in bless - ing! Rule and might o'er all pos - sess - ing!  
 dis - tress us, yet with heav'n - ly joy you bless us.  
 you teach us God's own love through you has reached us.  
 for - ev - er, keeps us yours and fails us nev - er!

5 Oh, let the harps break forth in sound!  
 Our joy be all with music crowned,  
 our voices gaily blending!  
 For Christ goes with us all the way—  
 today, tomorrow, ev'ry day!  
 His love is never ending!  
 Sing out! Ring out!  
 Jubilation!  
 Exultation!  
 Tell the story!  
 Praise to Christ, who reigns in glory!

6 What joy to know, when life is past,  
 the Lord we love is first and last,  
 the end and the beginning!  
 He will one day, oh, glorious grace,  
 transport us to that happy place  
 beyond all tears and sinning!  
 Amen! Amen!  
 Come, Lord Jesus!  
 Crown of gladness!  
 We are yearning  
 for the day of your returning.

## The Prayer of the Day

P. Lord God, your lovingkindness always goes before us and follows after us.

**C. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. Amen**

*(Be Seated)*

## WORD

### The First Lesson Isaiah 9:1-4

<sup>1</sup> But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. <sup>2</sup> The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them light has shined. <sup>3</sup> You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. <sup>4</sup> For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

L. The Word of the Lord.

**C. Thanks be to God.**

### Psalm 27:1, 4-9 (sung responsively with the cantor)

<sup>1</sup>The LORD is my light and my salvation; whom then | shall I fear?

The LORD is the stronghold of my life; of whom shall I | be afraid?

**<sup>4</sup>One thing I ask of the LORD; one | thing I seek; that I may dwell in the house of the LORD all the days of my life; to gaze upon the beauty of the LORD and to seek God | in the temple.**

<sup>5</sup>For in the day of trouble God will | give me shelter, hide me in the hidden places of the sanctuary, and raise me high up- | on a rock.

**<sup>6</sup>Even now my head is lifted up above my enemies | who surround me. Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music | to the LORD.**

<sup>7</sup>Hear my voice, O LORD, | when I call; have mercy on me and | answer me.

**<sup>8</sup>My heart speaks your message— | “Seek my face.” Your face, O LORD, | I will seek.**

**<sup>9</sup>Hide not your face from me, turn not away from your ser- | vant in anger. Cast me not away— you have been my helper; forsake me not, O God of | my salvation.**

### The Second Lesson: 1 Corinthians 1:10-18

<sup>10</sup>Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. <sup>11</sup>For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup>What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” <sup>13</sup>Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup>I thank God that I baptized none of you except Crispus and

Gaius,<sup>15</sup> so that no one can say that you were baptized in my name.<sup>16</sup> (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.)<sup>17</sup> For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.<sup>18</sup> For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

## L. The Word of the Lord.

### C. Thanks be to God.

(stand)

## The Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## The Gospel Lesson: Matthew 4:12-23

## P. The Holy Gospel according to Matthew.

### **C. Glory to you, O Lord (spoken)**

<sup>12</sup>Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup>He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what had been spoken through the prophet Isaiah might be fulfilled: <sup>15</sup>“Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—<sup>16</sup>the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” <sup>17</sup>From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” <sup>18</sup>As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. <sup>19</sup>And he said to them, “Follow me, and I will make you fish for people.” <sup>20</sup>Immediately they left their nets and followed him. <sup>21</sup>As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup>Immediately they left the boat and their father, and followed him.

<sup>23</sup>Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

## P. The Gospel of the Lord.

### **C. Praise to you, O Christ.**

*(Be seated)*

## **The Sermon: Rev. Mark Luscombe**

*[Silence for reflection follows the sermon.]*

(stand)

## **The Hymn of the Day: #674 LET US TALENTS AND TONGUES EMPLOY**

### **Apostles' Creed**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

### **The Prayers**

P. As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*(please kneel or sit)*

*(after each petition, please respond)*

**A. Merciful God,      C. receive our prayer.**

P. Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**C. Amen**

P. The Peace of the Lord be with you always!

**C. And also with you!**

### **The Offertory: *Jesus Calls Us*, arr. Edward Broughton**

## Offertory Hymn: *Let the Vineyards be Fruitful*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

## The Offertory Prayer

P. God of grace,

**C. bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. Amen**

## The Preface Dialogue: THE GREAT THANKSGIVING

P. The Lord be with you. **C. And also with you.**

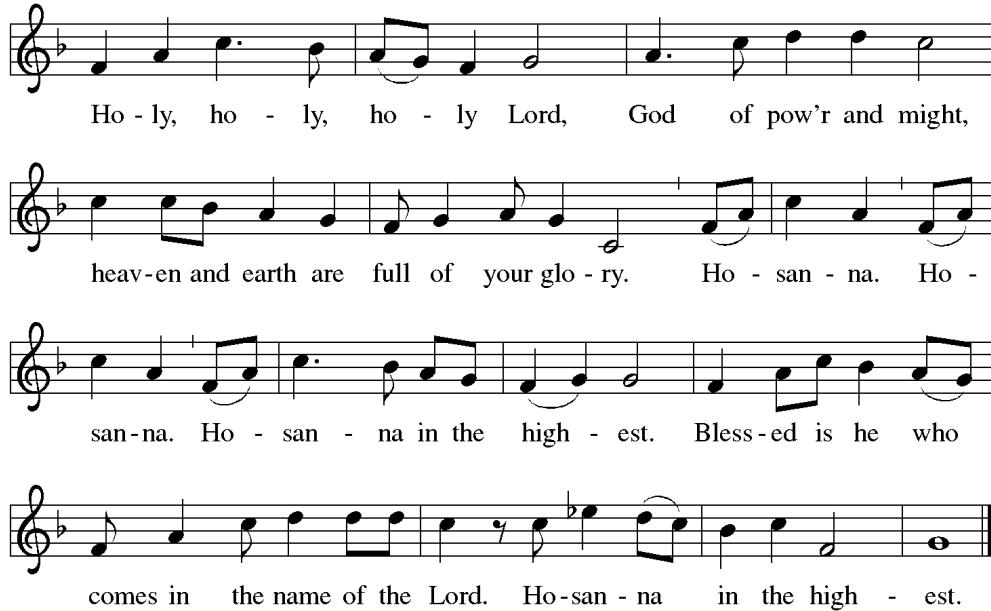
P. Lift up your hearts. **C. We lift them to the Lord.**

P. Let us give thanks to the Lord our God. **C. It is right to give our thanks and praise.**

## The Preface for Epiphany

P. "It is indeed right, our duty and our joy.....join their unending hymn."

## The Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san - na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## Eucharistic Prayer

P. Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light. By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**C. Amen**

## The Lord's Prayer

P. Lord, remember us in your Kingdom and teach us to pray.

**C. Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen**

## The Fraction

P. Reveal yourself to us, O Lord, in the breaking of the bread as once you revealed yourself to your disciples.

### *Agnes Dei – LAMB OF GOD*

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*[Please be seated at the conclusion of this hymn.]*

## The Distribution

*(All are invited to come to the table, for either the bread, wine and grape juice or a blessing. If you are visiting, please follow the custom of your home congregation regarding participation of children at the table. We use a glass to receive the wine. The grape juice is pre-poured in the trays. Please join in the hymns provided for the communing of the faithful.)*

#696 JESUS CALL US; O'ER THE TUMULT

#815 I WANT TO WALK AS A CHILD OF THE LIGHT

#798 WILL YOU COME AND FOLLOW ME

#542 O LIVING BREAD FROM HEAVEN

## **The Blessing of Communicants**

P. The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**C. Amen**

## **The Post Communion Prayer**

P. Nourishing God,  
**C. at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, Amen**

## **The Benediction**

P. The Spirit of the triune God  $\dagger$  bless you with joy, anoint you with compassion, and send you in love.

**C. Amen**

## **The Dismissal**

A. Go in peace. Live in hope.  
**C. Thanks be to God.**

**The Postlude: A Festive Trumpet Tune, Gilbert Martin**

## OUR WORSHIPPING COMMUNITY

**ASSISTING MINISTERS**

9:00 John Fuehrer

**LECTOR**

9:00 Norm Wangman

**COUNCIL TEAM**

9:00 Lisa Garrett, Ed Quirke

**ACOLYTES**

9:00 Norm Wangman

**AV**

Bob Eberly

**Launder Linens:** Patricia Fassnacht

**Deliver Flowers:** Judy Wechter

**ALTAR GUILD**

9:00 Barb & Steve Sweigart, Andy Sweigart

**USHERS**

9:00 Ron & Carlene Kerschner,  
David Kerschner, Rob Gilbert

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**WE GIVE THANKS TO GOD FOR OUR  
FLOWERS/WORSHIP APPOINTMENTS TODAY:**

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† To the glory of God.

## Prayers of the People

Julia Perella – Judy Williams great niece

Terry Gehman – 11 Pleasant Road, Gordonville, PA 17529

Janet Wiest – 1125 Marilyn Ave. Ephrata, PA 17522

Barry Kreider – 17 Beech Ct. Ephrata, PA 17522

Kathrin Baltz – 10 Windolph Ct. Lititz, PA 17543

Bob Snader – 154 Wyneberry Drive, Ephrata, PA 17522

Sue Gilbert – Rob Gilbert's mom

Family of Edgar Opel in their grief

Jake Hinkle – 4 No. Line Rd, Stevens, PA 17578

Rick Woerner – 280 Boomerang Dr. Ephrata, PA 17522

All persons affected by war and violence

Victims of natural disasters

Shut-ins of the Parish

President Trump and leaders of this nation, leaders and policy makers of every nation

All outreach ministries serving those in need



*If for any reason you enter the hospital, whether outpatient or inpatient, please get in touch with the church office and Pastor Mark. If you wish a name to be included on the prayer list or have a friend or family member needing prayers, please get in touch with the church office.*

## CONGREGATION REQUEST FOR PRAYER

The office staff does not know the current status of many on the list below. If there is a change in their life circumstances, making it possible to remove their name from this list, please let the church office know.

Alexander Mulvenna

Emmalyn Mulvenna

Janet Brunner

Andrew Campbell

Michael Spenrath

Tony Perella

Mike & Claudia Belden

Henry Perella

Peyton Harter

COL. Eric Bowers

Dan Wierbiki

Jacob Hinkle Jr.

Karen Woerner

Kim Harnish

Rick Gerhard

Wyatt Geisthweit

Les Doremus

Scott Hambleton

Jim Weik

Heidi White

Johnny White

Jacob Connely

Sue & Denis Rowe

Crystal Perry

Hank & Pat Kajetzke

Terry Gehman

Jill Puleo

Brent Stever

Alan & family

Dori Hoch

Cindy Stahl

Martha Becker

Chris and Karen Payonk

Alysha Fassnacht

Melissa Hughes

John Surdich

Ava Berkosky

Amy Pasili

Theresa Cimino

Eric Mortorell

Duke & Bonnie Leeper

Sheldon Garman

Devin Collins

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